



# PIRCHEI Weekly

Agudas Yisroel of America

February 4, 2017 - ח' שבט, תשע"ז - Vol: 4 Issue: 14



**פרשה: בא - הפטרה:** הדבר אשר דבר ה' אל ירמיהו... (ירמיהו מו:ג-כח)

**דף יומי:** בבא בתרא י"ג **משיב הרוח ומוריד הגשם - ותן טל ומטר**

**מצות עשה: 9 מצות לא תעשה: 11**

## Torah Thoughts

והגדת לבנך ביום ההוא... (שמות יג: ח)

*And you shall relate to your children on that day...*

Do you know how many מצוות in the תורה are directly related to the מצוה of ליציאת מצרים, זכר ליציאת מצרים, remembering [the miracles of] our leaving מצרים? In this week's פרשה alone there are 19 מצוות, but there are far more, such as not moving back to מצרים on a permanent basis, not marrying a מצרי ([convert] for three generations), the מצוות related to מצרי (מצוה ה) קרבו פסח as well. There are other מצוות that mention our ציטת, in מצרים, so that we should remember the pain we suffered and treat a slave with care, or feel the pain of a widow or poor person.

The חנוך learns from זכר ליציאת מצרים, to remember leaving Egypt, at least three messages, and possibly four. These are all part of the מצוה of ספור יציאת מצרים (מצוה כא), the obligation to recount the story of leaving Egypt.

The possible fourth message is not mentioned outright in the חנוך since there is no separate מצוה to remember the hardship we experienced during that bitter period of history. Although there is a מצוה to eat מרור, this מצוה is part of the מצוה the eating from the קרבו פסח. There is no separate מצוה of remembering the bitterness itself. This teaches an eternal lesson. כלל ישראל does not focus on past suffering by itself, for that has no purpose. כלל ישראל only focuses on

their suffering if it will enhance their appreciation of the salvation and ה' Kindness (see משרשי המצוה למצוה ו — to remember the miracles when ה' took us out of the slavery).

The primary message is to remember that ה' changed 'nature' and showed the entire world that He controls the universe. The purpose of all the miracles was to help ישראל leave מצרים, which is the purpose of slaughtering the קרבו פסח (מצוה ה) as well.

Another message of זכר ליציאת מצרים is to realize that at that time we became an exalted Jewish nation. We changed from being יעקב בנני, children of יעקב, to His Chosen nation called ישראל and בנני מלכים, princes. Therefore there are מצוות such as not permitting a non-Jew to participate in the offering and eating of the קרבו פסח (מצוה יג-יד) and not breaking any bone of the קרבו פסח (מצוה טז).

Another important message is to remember the haste with which ה' took us out of מצרים. When the time arrives for ישראל to be taken out of their difficulties, it can happen very quickly — in the 'blink of an eye.' This is taught to us with the מצוות of not eating (מצוה יב) חמץ and not having חמץ in our home (מצוה יא).

May we be זוכה to recognize all the messages of זכר ליציאת מצרים and in this זכות may we see the ultimate גאולה in the 'blink of an eye' במהרה בקיינו אמן.

*Adapted from: ספר החנוך על מרשת השבוע*



## Yahrzeits of our Gedolim

**ט' שבט**  
5642 — 5728  
1882 — 1968

R' Eliezer Silver זצ"ל, born in Obeljai, Lithuania, to בנים ר' מלכה and ז'מח, learned in Dvinsk with the Rogatchover Gaon, ר' חיים סולוביצקי (אור שמח) and ר' מאיר שמחה. At the age of 24, he received סמיכה from ר' חיים עוזר Grodzinski. In 1907, R' Silver immigrated to the USA with his wife Pearl, taking a position as רב, first in New York, then in Pennsylvania, and later on in Massachusetts. In 1931, he accepted an offer to serve as רב in Cincinnati, where he remained until his פטירה. He founded the American branch of ישראל and established the אגודת ישראל and established the פטירה. In 1949, he founded the Chofetz Chaim Day School in Cincinnati. He published ענפי ארץ in 1960. His son, R' David, published צמח ארץ in 1968.

## Gedolim Glimpses

R' Eliezer Silver זצ"ל, renowned for his selfless dedication on behalf of כלל ישראל, would often travel throughout the USA and Canada to raise funds and deliver fiery speeches for his Yiddishe brethren during their most difficult hour. He had a unique way to deal with the כשרות of his host's food. It is said that he brought his own food in his top hat. He would explain to the host that he ate chicken only from his own שחיטה!



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לעיני ר' ישראל בן אברהם ז"ל  
לעיני ה' ישעיהו דוב ע"ה בן יבלחטי"א יצחק צבי נ"י

This week's Pirchei Weekly is sponsored

For the contest participants of the first week

ולכל בני ישראל לא יחרץ קלב לשנו... למען תדעו אשר יפלה ה' בין מצרים ובין ישראל.

*But against all the Children of Israel, no dog shall sharpen his tongue ... so that you should realize that Hashem will have differentiated between Egypt and Israel” (שמות יא: ז)*

The **מכות סופר** explains that with all the other **מכות**, the punishment that was directed only towards the **מצריים** did not conclusively show how much the **הקב"ה** loved His people. The **מצריים** were naturally deserving of punishment because of the way they oppressed another people. **בני ישראל** were victims and deserved to be saved from their tormentors.

At the last **מכה**, **מכת בכורות**, the noise was horrendous. Dogs are naturally sensitive to loud sounds, and react by barking. **הקב"ה** now showed His true love to every Jew. In reality, the dogs' barking would have been drowned out by the great noise. However, the barking still added some minimal amplification to the din. By stopping the barking, **הקב"ה** showed how much He loved and guided the Jews with His **השגחה פרטית**. **הקב"ה** showed His true love for His people by ensuring that they did not suffer even minute additional discomfort.

Yosef Sternberg came home to find his home ransacked, with no trace of his wife or his children. He had dreaded this day — the Nazis had come and taken them away. He tried to compose himself, but his heart was torn to pieces. Yosef realized that now his life was in danger too and he must flee. He joined the men and boys of the Mirrer Yeshivah, which he had attended as a **בחור**, and fled the country with them.

After the war, Yosef joined thousands of others who searched for any remaining relatives. After a few months of unsuccessful searching, Yosef decided that he would be best off making his way to **א"ר**. Perhaps there he would find peace.

Yosef tried to rekindle his desire for life but could not let go of the family he had left behind. Finally he unburdened himself to his

**רבי**, the great R' Yitzchak Zev Soloveitchik, ז"ל, the Brisker **רב**. His **רבי** reassured him that not only was he permitted to remarry but he strongly encouraged him to do so. The **רב** himself suggested a young widowed woman.

Eager to move forward with his life, Yosef accepted the suggestion. He met the woman and soon married her. The **רב** was overjoyed that he had been instrumental in helping his **תלמיד** find some measure of happiness after all he had gone through. The new couple were happy and well suited, but after many years they still remained childless.

Seventeen years passed. Many of their friends urged them to go to the **רב** for advice, but Yosef adamantly refused. And then, to their indescribable joy, the couple found out that they were expecting a child. Soon, a baby boy was born to them. Yosef immediately ran to his **רבי** to share the wonderful news and the **רב** was filled with **שמחה**. On his way out Yosef met a friend. After embracing Yosef and wishing **מזל טוב**, the friend asked, "Do you feel there is a particular **זכות**, **merit**, to which you can attribute this?" The answer was shocking.

"For many years you and many others urged me to go to our **רבי** to receive a **ברכה** for children. And you probably wondered why I refused to go... Well, now I can tell you. When I first came from Europe, my life was in shambles. I could not let go of the family and the world that I had left behind. Finally I turned to our **רבי** for help. He encouraged me to remarry and he even arranged the marriage. He was thrilled to have been instrumental in removing some of my pain.

"Had I gone to him to ask for a **ברכה** for children, that would have implied that we were unhappy. And it is possible that this would have caused the **רבי** pain, since he was partially responsible for some of that anguish, having arranged the marriage. How could I have caused my **רבי** pain just because I wanted a **ברכה** for children? I want you to know," he concluded, "I think it was that **זכות** that enabled us to merit having children."

*Adapted from: Touched by a Story 3 (with kind permission from ArtScroll)*

## Focus on Middos

Dear Talmid,

R' Eliezer Silver זצ"ל was a **גדול** whose **אהבת ישראל**, *love for his fellow Jew*, knew no bounds. He was instrumental in saving tens of thousands of Jews during the WWII era. In 1939, he founded and was president of the Vaad Hatzolah. He raised over \$5,000,000 to buy not just the freedom, but the lives, of many thousands of Jews trapped behind enemy lines. [Editor's note: \$5,000,000 during 1939-1945 is worth more than \$300,000,000 by today's standards. In 1939, a loaf of bread cost 8¢, a NY subway ride was 5¢, and an average house cost under \$4,000.]

After the war, he traveled to Europe to visit the DP camps filled with Holocaust survivors. On one such visit, he was approached by a man who defiantly said, "Rabbi, I will never

be a religious Jew!"

"What makes you say that?" asked R' Silver softly.

"I saw something in the camp that I will never forget," he grumbled. "There was a so-called 'religious' man who had smuggled a **סדור** into the camp. He had the sole **סדור** in the barracks and only agreed to lend it to an inmate on one condition: in return for half a day's ration of bread!

"And what happened?" asked R' Silver curiously.

"Many gave half their bread so that they could use the man's **סדור**," he answered in an angry tone. "I want nothing to do with a religion where a religious person robs starving people of their bread!"

R' Silver understood the young man's

pain, and addressed him as would a loving father. "My dear son, why focus on that one individual who made such a difficult demand? Why not look at the beautiful devotion of all of those who gave up their bread just to pray from that **סדור**?" The man thought for a long time and then smiled.

My **תלמיד**, this broken man and R' Silver considered the same situation. Yet, they each viewed it very differently! R' Silver saw a side to the story that the man had missed in his anger. If you are hurt, you will often not see the whole picture! Speak about your frustration with a **רבי** or a close friend. You may be surprised how someone else views the same picture.

יהי זכרו ברוך!

בגידות

Your רבי

*A letter from a Rebbe — based on interviews*

## Halacha Corner

ענין דיומא:  
הלכות שנים מקרא ואחד תרגום

- According to some opinions, one who has not completed **שנים מקרא ואחד תרגום** before **מנחה בשבת** may complete it until Wednesday of the following week.
- According to some opinions, one may finish uncompleted **שמות תורה** until **שנים מקרא ואחד תרגום** (or **שמיני עצרת** (or **אך ישאל**).

\*Since we only discuss 1-3 הלכות, it is important to consider these הלכות in the context of the bigger picture. Use them as a starting point for further in-depth study.

# 3<sup>rd</sup> Annual Pirchei שובבים Contest



3<sup>rd</sup> week of מַצָּחָה — מְצֻבֵּים of תַּרְגוּם וְאֶחָד contest

Is your school or city represented in the Pirchei international וְאֶחָד מְצֻבֵּים contest? Whether you are from North Miami Beach (FL), Chicago (IL), South Bend (IN), Karmiel (Israel), Baltimore (MD), Clifton / Edison / Lakewood / Passaic / Piscataway (NJ), Brooklyn / Far Rockaway / Inwood / Kew Gardens / Monsey / Staten Island (NY); Cincinnati / Cleveland / Wickliffe (OH), Gateshead / Manchester (UK), or elsewhere, you can still join the amazing קְדוּשַׁת ד' of the hundreds of תַּלְמִידִים who have participated.

To participate, boys in 1<sup>st</sup> and 2<sup>nd</sup> grade (6+) should complete the פְּרָשָׁה until שְׁנֵי 3<sup>rd</sup> grade (8+) until שְׁלִישִׁי 4<sup>th</sup> grade (9+) until רְבִיעִי 5<sup>th</sup> grade (10+) until חֲמִישִׁי 6<sup>th</sup> grade (11+) until שְׁשִׁי 7<sup>th</sup> and 8<sup>th</sup> grades (12+) complete the entire פְּרָשָׁה. Participants will be entered in a raffle for a beautiful set of גְּדוּלוֹת חוּמְשֵׁים.

We will be announcing the names of those who are entered into the תַּרְגוּם וְאֶחָד מְצֻבֵּים contest (faxes must be received by Sunday at 7:00 p.m.). Below are the current contestants:

**Grade 1** – Yitzchok Harari-Raful, Yeshivat Ateret Torah; Chaim Aschendorff, Shuey Berger, Avrohom Dovid Blum, Shimon Brach, Levi Brecher, Eli Brody, Daniel Bruck, Ephraim Cohen, Moshe Cywiak, Yisroel Drillik, Simcha Fireworker, Avi Goldbord, Nachi Goldstein, Shlomo Gross, Avi Grossberger, Aharon Itzkowitz, Chagai Jaapon, Sruli Kagan, Sruli Kriger, Yair Lasry, Chaim Lederer, Elchonon Lorber, Zevy Markovics, Yechiel Yehuda Minzer, Yonason Moradi, Nisson Noviko, Avromi Perl, Dovid Pomerantz, Shlomo Salgo, Yitzchak Schlaff, Zevy Schilit, Mordechai Slomovics, Eli Steur, Bentzi Stroh, David Tepfer, Dovid Tessler, Avrohom Vaiselberg, Nesanel Vaiselberg, Moshe Wertzberger, Nathan Yaiche, Chaim Zahler, Yeshiva Torah Vodaas; **Brooklyn, NY**; Boruch Solomon, Fallsburg Cheder School, **Fallsburg, NY**; Yehuda Tessler, Yeshivas Torah Institute, **Baltimore, MD**; Moshe Lasar, Yeshiva Shaare Tzion, **Piscataway Township, NJ**; Yerachmiel Rothenberg, Clifton Cheder, **Clifton, NJ**; Zev Cohen, Chatzkel Rayman, Yeshiva Orchos Chaim, **Lakewood, NJ**; Refoel Smith, Yeshiva Ketana Passaic; Dovid Rabinowitz, Yeshiva M'kor Baruch; **Passaic, NJ**.

**Grade 2** – Gavriel Mahperi, Yeshivat Ateret Torah; Meir Benhamo, Pinchas Bookson, Moshe Dahan, Daniel Friedman, Ari Goldman, Eliyahu Jakubovic, Moshe Eliezer Kahan, Shimon Kaufman, Avrumi Kupczyk, David Mordechai, Yehuda Obermeister, Gavriel Orzel, Daniel Shilman, Yisroel Yefet, Moishe Zimmerman, Yeshiva Ahavas Torah; Nesanel Yehuda Keller, Yeshiva Chaim Berlin; Moshe Bentzion Blum, Moshe Brachfeld, Shlomo Czeisler, Shlomo Fettman, Shimi Fireworker, Dovid Friedman, Aharon Yeshaya Gifter, Yossi Gray, Shmuel Haas, Yisrael Yehuda Haas, Aharon Horowitz, Shaya Landau, Avrohom Zev Levitin, Akiva Lieberman, Aharon Mehlman, Ahron Oberlander, Shlomo Reichman, Yosef Reisman, Kalman Rubinstein, Shmuel Schreiber, Simcha Shapiro, Mayer Baruch Slomovics, Tzvi Eli Stern, Hillel Travitsky, Sruli Yifat, Yeshiva Torah Vodaas; **Brooklyn, NY**; Yitzchok Aryeh Kohl, Yeshiva Degel Hatorah, **Spring Valley, NY**; Avromi Atlas, Yeshivas Torah Institute, **Baltimore, MD**; Mordechai Shlomo Smith, Yeshiva Ketana Passaic, **Passaic, NJ**; Yossi Scherer, Cincinnati Hebrew Day School; **Cincinnati, OH**; Chaim Feifer, Yeshiva Derech Hatorah, **Wickliffe, OH**.

**Grade 3** – Dovi Lerner, Zevi Melcer, Yeshiva Ahavas Torah; Yissachar Harari-Raful, Yeshivat Ateret Torah; Moshe Fastag, Avrohom Meir Fried, Zalmi Friedman, Daniel Gershbaum, Yehoshua Gershbaum, Moshe Shmuel Guttman, Mendy Herbstman, Moshe Koritz, Ari Korsinsky, Shue Lang, Yerachmiel Lasker, Dovy Levy, Boruch Leib Mandel, Yakov Perl, Shaulie Schechter, Dovi Werner, Yitzzy Yachie, Yeshiva Torah Vodaas; **Brooklyn, NY**; Shmuel Wind, Tani Wind, Yeshiva of South Shore, **Woodmere, NY**; Yaakov Mordechai Shacham, Clifton Cheder, **Clifton, NJ**; Baruch Berger, Gedalya Charish, Mordechai Shaul David, Michel Fishman, Refael Shmuel Hertz, Dovid Herzig, Dovid Yehuda Jacobowitz, Dov Karfiol, Baruch Sher, Eliyahu Slomovits, Yeshiva Toras Aron, **Lakewood, NJ**.

**Grade 4** – Yonah Fogel, Moshe Boruch Mahpour, Avrohom Rosenberg, Alex Tusher, Yeshiva Ahavas Torah; Eli Weichselbaum, Yeshiva Ohr Shraga; Eliyahu Berger, Moshe Blum, Shlomo Czeisler, Yaakov Czeisler, Chaim Davis, Dovid Egri, Dovy Einhorn, Daniel Farkas, Shmully Frank, Ari Gray, Avrumie Hellmann, Ahron Yehuda Herbstman, Bentzy Leshem,

Refael Oberlander, Dovid Rubinstein, Yaakov Schonbrun, Yakov Schwartzmer, Yakov Shienerman, Mayer Slamowics, Yoni Solomon, Eliezer Speiser, Avi Stahl, Yeshiva Torah Vodaas; Yaakov Harari-Raful, Yeshivat Ateret Torah; **Brooklyn, NY**; Avrohom Kaufman, Asher Yeshaya Knopfler, Yitzchok Zev Solomon, Fallsburg Cheder School, **Fallsburg, NY**; Yehuda Dear, Eliyahu Derman, Yitzzy Eisenstein, Yehoshua Eisner, Shmuel Feuer, Zevi Gelbtuch, Avraham Gelman, Chaim Goldfarb, Yitzchok Chaim Gunsberg, Yoni Klein, Binyomin Levine, Moshe Sicker, Tzvi Steif, Gamliel Mordechai Sternberg, Menachem Taub, Yonatan Waintraub, David Weissmandl, Shimi Zweig, Yeshiva of Spring Valley, **Monsey, NY**; Asher Gutkin, Henoch Montrose, Yaakov Meir Polstein, Yeshiva Tiferes Tzvi; **Chicago, IL**; Yaakov Abrahams, Lev Ehsanipoor, Akiva Elman, Menashe Guttenberg, Yoel Hettleman, Chaim Levi, Yissacher Lieder, Moshe Ribakow, Yeshivas Chofetz Chaim, **Baltimore, MD** Avrohom Rothenberg, Clifton Cheder, **Clifton, NJ**; Mordechai Meir Heinemann, Moshe Heinemann, Yeshiva Orchos Chaim; Ezra Kassir, Yeshiva Bais HaTorah, **Lakewood, NJ**; Cobi Scherer, Yonason Singer, Eliezer Teitelbaum, Cincinnati Hebrew Day School; **Cincinnati, OH**; Simcha Levovitz, Yeshiva Derech HaTorah, **Wickliffe, OH**; Sholom Benyominson, Yitzchok Karp, Shlomo Lapin, Yosef Purer, Providence Hebrew Day School; **Providence, RI**; Aron Shlomo Davis, Yechezkel Feld, Kesser Torah; **Gateshead, UK**.

**Grade 5** – Mordechai Dovid Beylus, Moshe Gelb, Menachem Manis Lang, Shmuel Chaim Yomtov, Yeshiva Ahavas Torah; Aharon Fried, Aharon Harel, Chanoch Harel, Dovi Hirsch, Moshe Simcha Itzkowitz, Yitzi Lang, Avromy Leshkowitz, Zvi Elimelech Levitin, Shuli Lowy, Michael Minzer, Shmuel Pearlman, Aharon Plotsker, Aryeh Leib Silberberg, Yehuda Travitsky, Noam Zarinmanesh, Yeshiva Torah Vodaas; **Brooklyn, NY**; Avrohom Solomon, Fallsburg Cheder School, **Fallsburg, NY**; Ari Wind, Yeshiva of South Shore, **Woodmere, NY**; Yossie Atlas, Dov Belsky, Yehuda Chaifetz, Menashe Moshe Hack, Reuven Kleiner, Tzvi Linzer, Sruly Lurie, Yehoshua Oratz, Meir Simcha Paige, Levi Yitzchak Salazar, Binyomin Statfeld, Aryeh Leib Stein, Chaim Steinhart, Yoni Zeiger, Yeshivas Torah Institute, **Baltimore, MD**; Chaim Yeruchem Cohen, Chaim Shmuel Rayman, Yeshiva Orchos Chaim, **Lakewood, NJ**.

**Grade 6** – Eliyohu Falik, Mordechai Kaplan, The Cheder; Binyomin Zev Helberg, Tiferes Elimelech; Moshe Levi, Yeshiva Ketana of Bensonhurst; Aryeh Brachfeld, Zev Lapidoth, Shimon Stahl, Yeshiva Torah Vodaas; Nissim Harari-Raful, Yeshivat Ateret Torah; **Brooklyn, NY**; Yehuda Kluffman, Fallsburg Cheder School, **Fallsburg, NY**; Shmuel Yankelewitz, Yeshiva Darchei Torah; **Far Rockaway, NY**; Naftali Grumet, Yeshiva Ketana of Long Island; **Inwood, NY**; Yehuda Anteby, Yeshiva Beth Mikroh, **Monsey, NY**; Avrohom Dovid Eichenstein, Binyomin Feldman, Yosef Chaim Gholian, Asher Goldberg, Boruch Meiselman, Nachi Meyers, Dovid Mintz, Srully Solloff, Avrohom C. Sopher, Yisroel Meir Tendler, Yeshivas Torah Institute, **Baltimore, MD**; Yitzchok Meir Kassir, Yeshiva Bais HaTorah; Moshe Heineman, Yeshiva Orchos Chaim; **Lakewood, NJ**; Yehoshua Ottensoser, Cincinnati Hebrew Day School; **Cincinnati, OH**; Yehoshua Hack, Aharon Eliezer Karp, Shmuel Rosenthal, Providence Hebrew Day School; **Providence, RI**; Dovi Steinhaus, Kesser Torah; **Gateshead, UK**.

**Grade 7** – Eitan Brown, Yosef Chaim Gutman, Moshe Ya'akov Herskovic, David Kapetas, Zevi Leibler, Akiva Merl, Yeshiva Ahavas Torah; Mendy Reiss, Yeshiva Karlin-Stolin; Yedidya Grant, Yeshiva Torah Vodaas; Moishy Orange, Mirrer Yeshiva Ketana; **Brooklyn, NY**; Yitzchok Meir Kassir, Yeshiva Bais HaTorah; Shmuel Pitterman, Yeshiva Toras Aron; **Lakewood, NJ**; Mordechai Scherer, Cincinnati Hebrew Day School; **Cincinnati, OH**; Chaim Golden, Shimon Kapilevich, Yisroel Mordechai Karp, Ezra Minkin, Providence Hebrew Day School; **Providence, RI**; Menachem Posen, Kesser Torah; **Gateshead, UK**; Shimon Adler, Yitsy Bamberger, Benzion Englard, Binyomin Goldman, Tovia Lieberman, Yankele Levin, Pinchos Levkovits, Shmuli Prijs, Aron Tsvi Saunders, Beis Hatalmud; **Manchester, UK**.

**Grade 8** – Yehuda Auerbach, Eli Feuchtwanger, Gershom Gorbulsky, Leiby Mutterperl, Yeshurin Sorscher, Yeshiva Ahavas Torah; **Brooklyn, NY**; Menachem Levitansky, Yeshiva Tiferes Tzvi; **Chicago, IL**; Yehoshua Reidler, Yeshivas Torah Institute, **Baltimore, MD**; Azriel Yudkowsky, Providence Hebrew Day School; **Providence, RI**.



R' MOSHE WEINTRAUB'S\* REBBETZIN TOOK ILL AND WAS HOSPITALIZED IN THE SAME HOSPITAL AS R' SHMUEL BERENBAUM'S SON RAV LEIB ZT"l.

WHERE IS THE FIRST PLACE IN THE TORAH THAT TALKS ABOUT THE MITZVAH OF BIKUR CHOLIM?...

HASHEM VISITING AVROHOM AFTER HIS BRIS.

RIGHT. EVERY FIRST IN THE TORAH HAS SIGNIFICANCE ... WHAT DO YOU THINK IS THE PSHAT?

\*REVERED MAGID SHIUR IN YESHIVA TORAH VODAATH.

Visiting hours are 10:00 a.m. - 8:00 p.m. daily.



I'LL WAIT NEAR THE ESCALATOR AND LEARN UNTIL VISITING HOURS START.

PSST! PLEASE CAN YOU FIND A WAY TO MOVE REBBI AWAY FROM THIS AREA?

???

R' LEIB, THE ROSH HAYESHIVA'S SON, WAS JUST NIFTAR, AND I WAS BRINGING THE ROSH HAYESHIVA UPSTAIRS WHEN HE STOPPED.

OY, THERE IS R' WEINTRAUB. I DON'T WANT TO CHALILAH HURT HIS FEELINGS...

R' WEINTRAUB ALWAYS ASKS THE ROSH YESHIVA HOW IS HIS SON FEELING...THE ROSH YESHIVA DOESN'T WANT TO TELL R' WEINTRAUB ABOUT THE PETIRAH, AS THIS WILL CAUSE HIM ANGUISH...

REBBI, LET'S TRY TO GO TO THE ROOM NOW; MAYBE THEY WILL LET US COME IN A FEW MINUTES EARLY.

Visit 10:00

EVEN IN THE MIDST OF THIS TRAGEDY RAV SHMUEL BERENBAUM WAS THINKING OF ANOTHER PERSON'S FEELINGS.

ר' שמואל ברנבוים זצ"ל WAS BORN IN KNYSZYN, POLAND, TO אריה לייב AND גיטל HE LEARNED UNDER ר' אלחנן וסרמן זצ"ל IN BARANOVITCH AND LATER WENT TO MIR, POLAND. AT THE ONSET OF WWII, THE ישיבה WAS FORCED TO MOVE TO VILNA, LITHUANIA. MIRACULOUSLY, THE ישיבה FLED ACROSS RUSSIA TO KOBE, JAPAN, AND THEN TO SHANGHAI, CHINA. AFTER THE WAR, THE ישיבה MOVED TO THE USA. ר' שמואל MARRIED R' AVROHOM KALMANOWITZ'S DAUGHTER. IN 1952, HE BECAME THE ROSH YESHIVA TOGETHER WITH HIS BROTHER-IN-LAW ר' שרגא משה AND LED THE ישיבה FOR THE NEXT 56 YEARS. WHILE HIS VAST תורה KNOWLEDGE AND שמוחת החיים WERE LEGENDARY, HIS GREATEST LEGACY WAS HIS UNCOMPROMISING התמדה AND HIS GREAT LOVE FOR תורה LEARNING.

